

	<b>State of South Carolina</b>  Request for Qualification <b>Amendment 1</b>	Solicitation:	5400020715
		Date Issued:	12/16/2020
		Procurement Officer:	Richard Edmondson
		Phone:	(843)792-2389
		E-Mail Address:	<a href="mailto:edmondsr@musc.edu">edmondsr@musc.edu</a>
		Mailing Address:	University Procurement, 1 South Park Circle Building #1, Suite 501 Charleston, SC 29407

DESCRIPTION: **HCS PACS QUESTIONNAIRE**

USING GOVERNMENTAL UNIT: **MEDICAL UNIV OF S C**

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: <a href="http://www.procurement.sc.gov">http://www.procurement.sc.gov</a>
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SUBMIT OFFER BY (Opening Date/Time): **12/30/2020 @ 2:00 P.M.** (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY:

(See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: **See Page 2**

CONFERENCE TYPE: <b>Not Applicable</b> DATE & TIME:  <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" &amp; "Site Visit" provisions)</small>	LOCATION: <b>Not Applicable</b>
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<b>AWARD &amp; AMENDMENTS</b>	Award will be posted on <b>Not Applicable</b> . The award, this solicitation, any amendments, and any related notices will be posted at the following web address: <a href="http://www.procurement.sc.gov">http://www.procurement.sc.gov</a>
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You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of ninety (90) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

<b>NAME OF OFFEROR</b>  <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
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<b>AUTHORIZED SIGNATURE</b>  <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	<b>DATE SIGNED</b>
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<b>TITLE</b>  <small>(business title of person signing above)</small>	<b>STATE VENDOR NO.</b>  <small>(Register to Obtain S.C. Vendor No. at <a href="http://www.procurement.sc.gov">www.procurement.sc.gov</a> )</small>
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<b>PRINTED NAME</b>  <small>(printed name of person signing above)</small>	<b>STATE OF INCORPORATION</b>  <small>(If you are a corporation, identify the state of incorporation.)</small>
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<b>OFFEROR'S TYPE OF ENTITY: (Check one)</b> (See "Signing Your Offer" provision.)  <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____  <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local)
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COVER PAGE - ON-LINE ONLY (MAR. 2015)

## Question and Answers

Q-1 Would you be able to find out how many studies need to be migrated and from which PACS?

A-1 495 TB in use to MIGRATE  
Growth rate is ~ 75 TB/year.

Annual study volumes into NEW EI PACS (Totals calculated before Covid)  
totals = 700,472

MUSC Healthcare
469,475

Lancaster 2018
72,391

Chester 2018
13,611

Florence
117,000

Marion
27,995