DESCRIPTION:  STUDENT DIPLOMA
USING GOVERNMENTAL UNIT:  MEDICAL UNIVERSITY OF SOUTH CAROLINA

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL:  http://www.procurement.sc.gov

SUBMIT OFFER BY (Opening Date/Time): 03/10/2020 @ 2:00 PM (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: 03/03/2020 @ 2:00 PM (by e-mail: edmondsr@musc.edu) (See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: See Page 3

CONFERENCE TYPE:  Not Applicable
DATE & TIME:  
(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

LOCATION:  Not Applicable

AWARD & AMENDMENTS
Award will be posted on 03/13/2020. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.procurement.sc.gov

NAME OF OFFEROR
(full legal name of business submitting the offer)

AUTHORIZED SIGNATURE
(Person must be authorized to submit binding offer to contract on behalf of Offeror.)

DATE SIGNED

TITLE
(business title of person signing above)

STATE VENDOR NO.
(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)

PRINTED NAME
(printed name of person signing above)

STATE OF INCORPORATION
(If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY:  (Check one) (See "Signing Your Offer" provision.)

___ Sole Proprietorship   ___ Partnership   ___ Other   

___ Corporate entity (not tax-exempt)   ___ Corporation (tax-exempt)   ___ Government entity (federal, state, or local)
QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE “STATE’S RESPONSE” SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE “STATE’S RESPONSE” DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS:

UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISON.
STRICKEN TEXT IS DELETED. [02-2A097-1]

Question and Answers

Q-1 Will all degrees (Bachelors, Masters, Doctorates) require the 11 x 14 size for their diplomas and covers?
A-1 Yes

Q-2 In Section III, Item 1.1 MUSC Diploma Covers (page 17), specification 6 lists a goldstamp of the school seal. Is this stamp to be on the front cover, or on the inside opposite the diploma?
A-2 Front cover

Q-3 In Section III, Item 1.3 lists Chip Boards as an item needed. Will these be chip boards to be placed in envelopes to protect the diplomas in the mail, or do they serve a different purpose?
A-3 Protect diplomas in the mail