

	<h2 style="text-align: center;">State of South Carolina</h2> <p style="text-align: center;">Amendment 1</p>	Solicitation:	5400019212
		Date Issued:	03/03/2020
		Procurement Officer:	Richard Edmondson
		Phone:	(843)792-2389
		E-Mail Address:	edmondsr@musc.edu
Mailing Address:	University Procurement, 1 South Park Circle Building #1, Suite 501 Charleston, SC 29407		

DESCRIPTION: STUDENT DIPLOMA
 USING GOVERNMENTAL UNIT: MEDICAL UNIVERSITY OF SOUTH CAROLINA

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: <http://www.procurement.sc.gov>

SUBMIT OFFER BY (Opening Date/Time): **03/10/2020 @ 2:00 PM** (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: ~~03/03/2020 @ 2:00 PM~~ (by e-mail: edmondsr@musc.edu) (See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: See Page 3

CONFERENCE TYPE: Not Applicable DATE & TIME: (As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)	LOCATION: Not Applicable
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AWARD & AMENDMENTS	Award will be posted on 03/13/2020 . The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.procurement.sc.gov
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You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

NAME OF OFFEROR (full legal name of business submitting the offer)	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
AUTHORIZED SIGNATURE (Person must be authorized to submit binding offer to contract on behalf of Offeror.)	DATE SIGNED
TITLE (business title of person signing above)	STATE VENDOR NO. (Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)
PRINTED NAME (printed name of person signing above)	STATE OF INCORPORATION (If you are a corporation, identify the state of incorporation.)

OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.) ___Sole Proprietorship___Partnership___Other___ ___Corporate entity (not tax-exempt)___Corporation (tax-exempt)___Government entity (federal, state, or local)

QUESTIONS FROM OFFERORS - AMENDMENT (JUN 2017)

THE SOLICITATION IS AMENDED AS PROVIDED HEREIN. INFORMATION OR CHANGES RESULTING FROM QUESTIONS WILL BE SHOWN IN A QUESTION-AND-ANSWER FORMAT. ALL QUESTIONS RECEIVED HAVE BEEN REPRINTED BELOW. THE "STATE'S RESPONSE" SHOULD BE READ WITHOUT REFERENCE TO THE QUESTIONS. THE QUESTIONS ARE INCLUDED SOLELY TO PROVIDE A CROSS-REFERENCE TO THE POTENTIAL OFFEROR THAT SUBMITTED THE QUESTION. QUESTIONS DO NOT FORM A PART OF THE CONTRACT; THE "STATE'S RESPONSE" DOES. ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION IN AN ANSWER DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS:

UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION.

STRICKEN TEXT IS DELETED. [02-2A097-1]

Question and Answers

- Q-1 Will all degrees (Bachelors, Masters, Doctorates) require the 11 x 14 size for their diplomas and covers?
- A-1 Yes
- Q-2 In Section III, Item 1.1 MUSC Diploma Covers (page 17), specification 6 lists a gold stamp of the school seal. Is this stamp to be on the front cover, or on the inside opposite the diploma?
- A-2 Front cover
- Q-3 In Section III, Item 1.3 lists Chip Boards as an item needed. Will these be chip boards to be placed in envelopes to protect the diplomas in the mail, or do they serve a different purpose?
- A-3 Protect diplomas in the mail