

## State of South Carolina

Amendment 2

Solicitation:5400018858Date Issued:04/17/2020Procurement Officer:Richard EdmondsonPhone:(843)792-2343E-Mail Address:Edmondsr@musc.eduMailing Address:1 South Park CircleBuilding #1, Suite JB501Charleston, SC 29407

LOCATION: 1 South Park Circle Building #1, Suite JB500 Charleston, SC 29407

DESCRIPTION: Diesel Fuel Tank Cleaning and Repair Service

USING GOVERNMENTAL UNIT: MEDICAL UNIV OF S C

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: http://www.procurement.sc.gov

SUBMIT OFFER BY (Opening Date/Time): 04/20/2020 05/29/2020 2:00 p.m. (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: 04/01/2020 @ 2:00 p.m. (by e-mail Edmondsr@musc.edu ) (See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: See Page 3

CONFERENCE TYPE: Pre-bid/Site Visit		
DATE & TIME:	March 31, 2020 at 9:00 a.m.	

(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)

AWARD &Award will be posted on 4/23/2020. The award, this solicitation, any amendments, and any relatedAMENDMENTSnotices will be posted at the following web address: <a href="http://www.procurement.sc.gov">http://www.procurement.sc.gov</a>

You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

NAME OF OFFEROR	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal	
(full legal name of business submitting the offer)	entity, i.e., a separate corporation, partnership, sole proprietorship, etc.	
AUTHORIZED SIGNATURE	DATE SIGNED	
(Person must be authorized to submit binding offer to contract on behalf of Offeror.)		
TITLE	STATE VENDOR NO.	
(business title of person signing above)	(Register to Obtain S.C. Vendor No. at <u>www.procurement.sc.gov</u> )	
PRINTED NAME	STATE OF INCORPORATION	
(printed name of person signing above)	(If you are a corporation, identify the state of incorporation.)	
OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.)		
Sole Proprietorship Partnership Other		
Corporate entity (not tax-exempt) Corporation (tax-exempt) Government entity (federal, state, or local)		

COVER PAGE - ON-LINE ONLY (MAR. 2015)

## **AMENDMENTS TO SOLICITATION (JAN 2004)**

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: <u>www.procurement.sc.gov</u> (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

- THE SOLICITATION IS AMENDED AS PROVIDED HEREIN.
- ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS:
- <u>UNDERLINED</u> TEXT IS ADDED TO THE ORIGINAL PROVISION.
- **STRICKEN** TEXT IS DELETED.

Opening date of April 20, 2020 @ 2:00 p.m. has been extended to May 29, 2020 @ 2:00 p.m. to accommodate a future date and time for a pre-bid and site visit.

Therefore, all interested vendors that would like to participate with this project must monitor the Procurement Services web site at <u>www.procurement.sc.gov</u> for any related notice (s) regarding this solicitation.