

	State of South Carolina Amendment 6	Solicitation: 5400018858 Date Issued: 10/06/2020 Procurement Officer: Richard Edmondson Phone: (843)792-2343 E-Mail Address: Edmondsr@musc.edu Mailing Address: 1 South Park Circle Building #1, Suite JB501 Charleston, SC 29407
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DESCRIPTION: **Diesel Fuel Tank Cleaning and Repair Service**

USING GOVERNMENTAL UNIT: **MEDICAL UNIV OF S C**

SUBMIT YOUR OFFER ON-LINE AT THE FOLLOWING URL: <http://www.procurement.sc.gov>

SUBMIT OFFER BY (Opening Date/Time): ~~04/20/2020 08/10/2020 10/09/2020~~ **11/16/2020 @ 2:00 p.m.** (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: ~~04/01/2020 @ 2:00 p.m.~~ **10/27/2020 @ 2:00 P.M.**
 (by e-mail Edmondsr@musc.edu) (See "Questions From Offerors" provision)

NUMBER OF COPIES TO BE SUBMITTED: **See Page 3**

CONFERENCE TYPE: Pre-bid/Site Visit DATE & TIME: March 31, 2020 at 9:00 a.m. 10/26/2020 @ 2:00 P.M. <small>(As appropriate, see "Conferences - Pre-Bid/Proposal" & "Site Visit" provisions)</small>	LOCATION: 1 South Park Circle Building #1, Suite JB500 Charleston, SC 29407 39 Sabin street Research Building on the concrete pad on the left side of building
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AWARD & AMENDMENTS	Award will be posted on 4/23/2020 11/18/2020 . The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://www.procurement.sc.gov
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You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

NAME OF OFFEROR <small>(full legal name of business submitting the offer)</small>	Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.
AUTHORIZED SIGNATURE <small>(Person must be authorized to submit binding offer to contract on behalf of Offeror.)</small>	DATE SIGNED
TITLE <small>(business title of person signing above)</small>	STATE VENDOR NO. <small>(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)</small>
PRINTED NAME <small>(printed name of person signing above)</small>	STATE OF INCORPORATION <small>(If you are a corporation, identify the state of incorporation.)</small>
OFFEROR'S TYPE OF ENTITY: (Check one) (See "Signing Your Offer" provision.) <input type="checkbox"/> Sole Proprietorship <input type="checkbox"/> Partnership <input type="checkbox"/> Other _____ <input type="checkbox"/> Corporate entity (not tax-exempt) <input type="checkbox"/> Corporation (tax-exempt) <input type="checkbox"/> Government entity (federal, state, or local)	

AMENDMENTS TO SOLICITATION (JAN 2004)

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: www.procurement.sc.gov (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

- THE SOLICITATION IS AMENDED AS PROVIDED HEREIN.
- ANY RESTATEMENT OF PART OR ALL OF AN EXISTING PROVISION OF THE SOLICITATION DOES NOT MODIFY THE ORIGINAL PROVISION EXCEPT AS FOLLOWS:
- UNDERLINED TEXT IS ADDED TO THE ORIGINAL PROVISION.
- ~~STRICKEN~~ TEXT IS DELETED.

With the steady rise of COVID-19 cases in the State of South Carolina, MUSC is extending the opening date of this solicitation to November 16, 2020 so that it can facilitate a site visit that will be safe for all.

SUBMIT OFFER BY (Opening Date/Time): 11/16/2020 @ 2:00 p.m. (See "Deadline For Submission Of Offer" provision)

QUESTIONS MUST BE RECEIVED BY: 10/27/2020 @ 2:00 P.M. (by e-mail Edmondsr@musc.edu)

Award will be posted on 11/18/2020

MAXIMUM CONTRACT PERIOD - ESTIMATED (JAN 2006)

Start date: 12/02/2020 End date: 12/01/2025. Dates provided are estimates only. Any resulting contract will begin on the date specified in the notice of award. See clause entitled "Term of Contract - Effective Date/Initial Contract Period". [01-1040-1]

CONFERENCE - PRE-BID/PROPOSAL (JAN 2006)

Pre-Bid/Proposal Conference Date and Time: ~~March 31, 2020 @ 9:00 a.m.~~
10/26/2020 @ 2:00 P.M.

Location of Pre-Bid/Proposal Conference:

~~1 South Park Circle~~

~~Building #1, Suite JB500~~

~~Charleston, SC 29407~~

39 Sabin street

Research Building

on the concrete pad on the left side of building

Due to the importance of all offerors having a clear understanding of the specifications and requirements of this solicitation, a conference of potential offerors will be held on the date

specified on the cover page. Bring a copy of the solicitation with you. Any changes resulting from this conference will be noted in a written amendment to the solicitation. Your failure to attend will not relieve the Contractor from responsibility for estimating properly the difficulty and cost of successfully performing the work, or for proceeding to successfully perform the work without additional expense to the State. The State assumes no responsibility for any conclusions or interpretations made by the Contractor based on the information made available at the conference. Nor does the State assume responsibility for any understanding reached or representation made concerning conditions which can affect the work by any of its officers or agents before the execution of this contract, unless that understanding or representation is expressly stated in this contract. [02-2B025-1]

SITE VISIT (JAN 2006)

A site visit will be held at the following date, time and location. Your failure to attend will not relieve the Contractor from responsibility for estimating properly the difficulty and cost of successfully performing the work, or for proceeding to successfully perform the work without additional expense to the State. The State assumes no responsibility for any conclusions or interpretations made by the Contractor based on the information made available at the conference. Nor does the State assume responsibility for any understanding reached or representation made concerning conditions which can affect the work by any of its officers or agents before the execution of this contract, unless that understanding or representation is expressly stated in this contract.

Date & Start Time: ~~March 31, 2020 @ 9:00 a.m.~~ **10/26/2020 @ 2:00 P.M.**

Contact Person's Name: Richard Edmondson

Contact's Phone Number: 843-792-2343

Location:

~~1 South Park Circle~~

~~Building #1, Suite JB500~~

~~Charleston, SC 29407~~

39 Sabin street

Research Building

on the concrete pad on the left side of building

Conference instruction; Everyone should bring a mask to wear. If someone does not have one, MUSC may be able to provide a mask on site. There will be no limits to the number of participants, the entire conference will be conducted outside the entire time. No other PPE will be necessary. This should be a fairly quick walkthrough.

This solicitation includes a NON-Mandatory Pre-bid/site visit Conference. While attendance is not required, offeror's are strongly encouraged to attend and participate. The purpose of the Pre-bid/site visit is to identify items that are in error, unclear, or unduly restrictive as well as discussing the terms and conditions and submittal process. All conference attendees should read the solicitation and develop their questions in preparation for the conference. The pace of the conference will NOT afford individuals enough time to complete an initial review of the document during the conference.