

Medical University of South Carolina Amendment #1

Solicitation Number: Q191104VGS Date Issued: January 16, 2019

Procurement Officer: Vertelle G. Seabrook

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Charleston, SC 29425

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USING GOVERNMENTAL UNIT: Medical University of South Carolina

The Term "Offer" Means Your "Bid" or "Proposal". Your offer must be submitted in a sealed package. Solicitation Number & Opening Date must appear on package exterior. See "Submitting Your Paper Offer or Modification" provision.

SUBMIT YOUR SEALED OFFER TO EITHER OF THE FOLLOWING ADDRESSES:									
MAILING ADDRES Medical Univer 19 Hagood Ave Charleston, SC		PHYSICAL ADDRESS: Medical University of South Carolina 19 Hagood Avenue, Suite 408 Charleston, SC 29403							
SUBMIT OFFE	ER BY (Opening Date/Time): January 16, 2019 @ 3:	00 PM (Local)	See "Deadline For	r Submission Of				
Offer" QUESTIONS MUST BE RECEIVED BY: Closed (See "Questions From Offerors" provision) NUMBER OF COPIES TO BE SUBMITTED: One (1) original									
CONFERENCE T DATE & T	e		LOCATION: Not Applicable						
(As appropriate, see "Conf	erences - Pre-Bid/Proposal" & "S	Site Visit" provisions)							
AWARD & AMENDMENTS	Award will be posted on 01/17/19. The award, this solicitation, any amendments, and any related notices will be posted at the following web address: http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards.htm								
You must submit a signed copy of this form with Your Offer. By signing, You agree to be bound by the terms of the Solicitation. You agree to hold Your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)									
NAME OF OFFER		Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.							
AUTHORIZED SI		DATE SIGNED							
(Person must be authorized	ract on behalf of Offeror.)								
TITLE			STATE VENDOR NO.						
(business title of person signing above)			(Register to Obtain S.C. Vendor No. at www.procurement.sc.gov)						
PRINTED NAME			STATE OF INCORPORATION						
(printed name of person sig		(If you are a corporation, identify the state of incorporation.)							
OFFEROR'S TYP	ck one)			(See "Signing Your Offer" provision.)	_				
Sole Proprietor	Sole ProprietorshipPartnership			Other					
Corporate entity (not tax-exempt)Corporation (tax-exempt)Government entity (federal, state, or local)									

COVER PAGE – PAPER ONLY (MAR. 2015)

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HOME OFFIC principal place of	CE ADDRESS business)	(Address for offer	or's home office /	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)					
				Area Code - Number - Extension Facsimile					
				E-mail Address					
PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)				ORDER ADDRESS (Address to which purchase orders willbe sent) (See "Purchase Orders and "Contract Documents" clauses)					
	Address same as H Address same as N		ress (check only one)	Order Address same as Home Office AddressOrder Address same as Notice Address (check only one)					
	EDGMENT OF A			mber and its date	of issue. (See "Ameno	dments to Solicit	ation" Provision)		
Amendment No.			Amendment Issue Date	Amendment No.	Ť	Amendment No	Ĭ		
DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause) 10 Calendar Days (%) 20 Calendar Days (%)				ar Days (%) 30 Calendar Days (%)Calendar Days (%)					
PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at www.procurement.sc.gov/preferences . ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU'VE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES. [11-35-1524(E)(4)&(6)]									
PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).									
In-State Office Address same as Home Office Address In-State Office Address same as Notice Address (check only one)									

PAGE TWO (SEP 2009)

End of PAGE TWO

AMENDMENTS TO SOLICITATION (JAN 2004):

The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicitawards/bids.htm (b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

Amendment No. 1

Solicitation Number: Q191104VGS:

NOTICE

This Amendment is to extend the opening date from 01/17/2019 to 01/25/19.