

**September 19, 2023 @ 11:00 a.m.**  
**MUHA and MUSC Facilities Subcommittee Meeting**  
**Colcock Hall**  
**19 Bee Street, Charleston, SC 29425**

*Members of the media or the public who would like to listen to the public portion of this meeting should contact [scuttj@musc.edu](mailto:scuttj@musc.edu) for additional information.*

**AGENDA**

1. Call to Order.
2. Executive Session for the discussion of proposed contractual arrangements related to the following:
  - MUSC Electrical Engineer IDQ
  - MUSC Roofing and Waterproofing IDQ
  - MUSC Health Lancaster Architect/Engineer IDQ.
3. Adjourn.